

राजस्थान सरकार  
 राजस्थान RAJASTHAN  
 22 MAY 2026  
 क.पं.ध.कारा कुञ्जुन

CM 353960

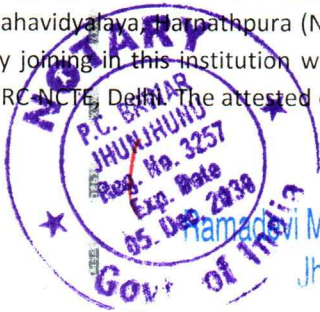
**AFFIDAVIT**

I, Mr. Ranveer Sharma S/O. Mr. Mahendra Singh Sharma, Address. -Vpo- Jhadsar Kandhlan, Churu 331304 take oath and state my Bio-Data as given below.

| Name of the Candidate  |                 | Mr. Ranveer Sharma                              |                            |                    |                     |
|--|-----------------|---|----------------------------|--------------------|---------------------|
| Father's Name  |                 | Mr. Mahendra Singh Sharma                       |                            |                    |                     |
| Date of Birth  |                 | 04/03/1998                                      |                            |                    |                     |
| Permanent Address  |                 | Vpo- Jhadsar Kandhlan ,Churu 331304             |                            |                    |                     |
| Contact No./Fax No.  |                 | 8107581177                                      |                            |                    |                     |
| <b>Educational Qualification</b>   |                 |   |                            |                    |                     |
| S.No.  | Degree          | College & University from where Degree obtained | Subject                    | Year of Passing    | Percentage of Marks |
| 1  | 10th            | BSER AJMER                                      |                            | 2013               | 75.50%              |
| 2  | 12th            | BSER AJMER                                      |                            | 2015               | 76.60%              |
| 3  | B.SC.           | MGSU BIKANER                                    | Chemistry, Botany, Zoology | 2018               | 79.50%              |
| 4  | M.Sc. (Zoology) | MGSU BIKANER                                    | Zoology                    | 2020               | 84.35%              |
| 5  | B.Ed.           | MGSU BIKANER                                    | Biology, Gen. Science      | 2022               | 82.17%              |
| 6  | SET Zoology     | GGTU BANSWARA                                   | Zoology                    | 2023               | Zoology             |
| <b>Experience (in Teacher's Training college) (Please attach experience certificates) (02 Years)</b> |                 |   |                            |                    |                     |
| Name of College & Address  |                 | From  | To                         | Part Time/ Regular |                     |
| Ramadevi Mahila P.G. Mahavidyalaya, Harnathpura  |                 | 01/07/2024                                      | Till Now                   | Regular            |                     |
| <b>Experience (in School) (Please attach experience certificate)</b>                                 |                 |   |                            |                    |                     |
| Name of School & Address   |                 | From  | To                         | Part Time/ Regular |                     |

I, hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as a **Assistant Professor Zoology** at Ramadevi Mahila P.G. Mahavidyalaya, Harnathpura (Nua), Distt: Jhunjhunu, Rajasthan. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC NCTE, Delhi. The attested copies of Marks sheets / Degree / Certificates are enclosed.



Chairman  
 Ramadevi Memorial Charitable Trust  
 Jhunjhunu (Raj.)

ATTESTED  
 PHOOL CHAND BATHWAR  
 NOTARY PUBLIC JHUNJHUNU  
 RAJASTHAN (INDIA)

Signature of Staff